



**Entries:-** If archers require a copy of the Target list and Results, then, please send TWO stamped addressed envelopes with entry form to:- Underpaid mail WILL be refused.  
Paul Flippance  
4 Suffolk Road,  
Andover, Hants, SP10 2JD: Tel:- 01264-355760 E-mail:- [Pflippance@aol.com](mailto:Pflippance@aol.com)

**Liability:-** Southern Counties Archery Society, Hampshire Archery Association, Andover Archers, or Test Valley Bourough Council, DO NOT accept any responsibility for loss, damage or injury, however caused.

**Photography:-** In view of the provisions of the G.N.A.S. Protection of Children and Vulnerable Adults Policy. Those who wish to take photographs at this event are to register with the tournament Secretary on arrival. Unauthorized photographs or filming will not be permitted. Please use the attached form if you wish to use photographic equipment.

**Teams:-** Team Recurve:-

A team of four archers, may be all adults, male or female, may include a junior but not more than one. All archers to be from the same club. The same club meaning the club that the archer affiliates through, or their primary club.

Team Compound:-

A team of three archers, may be all adults, male or female, may include a junior but not more than one. All archers to be from the same club. The same club meaning the club that the archer affiliates through, or their primary club.

Nominated Mixed Pairs – Recurve

Team of two, one male and one female, of the same bow type. Pair to be nominated before the first sighter arrow. Both archers to be from the same club. The same club meaning the club that the archer affiliates through, or their primary club.

Nominated Mixed Pairs – Compound

Team of two, one male and one female, of the same bow type. Pair to be nominated before the first sighter arrow. Both archers to be from the same club. The same club meaning the club that the archer affiliates through, or their primary club.

**Best Gold:-** Adult Male and Female irrespective of bow type. (not including sighters).

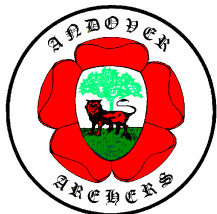
Junior Male and Female irrespective of bow type. (not including sighters).

Longbow/Barebow Male or Female, taken over the first 6 doz. (not including sighters).

**Colour Prizes:-** No distinction for gender, or bow type.

**Faces:-** All archers will shoot on a 120cm face at all distances.

**G.N.A.S. Membership:-** This shoot is being staged in accordance with the G.N.A.S. (Archery GB) Rules of Shooting. As such ALL archers entering will be required to show a Valid Membership Card with registration number. Those archers unable to produce this documentation at registration on the day of the shoot, may not be allowed to shoot. No refunds will be considered in this event.



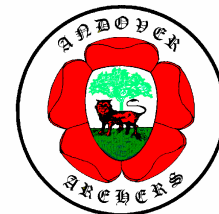
# ANDOVER ARCHERS 'SAXON' SHOOT

## 26<sup>th</sup> April 2009

Andover Archers, Foxcotte Park, Hatherden, Charlton, Andover,  
Hants, SP11 0TA

YORK, HEREFORD AND BRISTOL ROUNDS  
UK NATIONAL RECORD STATUS ROSE AWARD  
(HAMPSHIRE JUNIOR STAR AWARD)

Supported by Eclipse Archery



Judges:- Ray Defty, Carla Russell

Lady Paramount:- Mrs Nicky Bamford

Assembly:- 9:45 a.m.

Sighters:- 10:00 a.m.

**PLEASE PROVIDE E-MAIL ADDRESS AND TELEPHONE NUMBER**

..... Tel No:- .....

### ENTRY FORM [ PLEASE PRINT ]

CLOSING DATE:- **ENTRIES MUST BE RECEIVED BY 12th APRIL 2009**

Title	Name	Round	Age If under 18	Club	Disabled Y/N	Bow Type	G.N.A.S. No.	Fee £9or£7	Archers approval for photographs to be taken and used in the promotion of Archery	
									Y	N
									Y	N
									Y	N
									Y	N
									Y	N
									Y	N
									Y	N
							Total Fee			

- Please note any archers with any disabilities, disabled archers or archers with a hearing impairment and any archers that need special requirements.
- Under 18 meaning, under 18 on the day of the shoot.
- Drug testing:- See Separate Sheet
- Dress Code:- .G.N.A.S. rules of shooting will apply. **Only clothing in accordance with rule 307 will be permitted. This rule will be strictly enforced.**

Please fill entry form in **FULLY** and correctly, as incomplete forms will **NOT** be processed.

ALL CHEQUES to be made payable to **Andover Archers**.

Please return this sheet, with TWO stamped addressed envelopes if archers require a copy of the Target List and

Results to:-  
Paul Flippance  
4 Suffolk Road  
Andover

Hants, SP10 2JD: Tel:- 01264-355760 E-mail:- [Pflippance@aol.com](mailto:Pflippance@aol.com)

PLEASE RETURN ENTRY FORM & PARENT'S /GUARDIAN'S CONSENT FORM IF APPLICABLE

# PHOTOGRAPHY/VIDEO/FILMING REGISTRATION FORM

The Grand National Archery Society Protection of Children and  
Vulnerable Adults Policy

Use of Photographic/digital/video and Filming Equipment

The GNAS Protection of Children and Vulnerable Adults Policy requires that any person wishing to engage in any type of photography, filming or videoing at any event, must register their intent with the event organizer.

Please complete Section one and request a senior club official sign the form to validate your identity and intentions (Section Two):

## Section One

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Post Code \_\_\_\_\_

Tel No \_\_\_\_\_ GNAS Membership Number \_\_\_\_\_  
(if applicable)

I declare that the purpose of videoing, filming or photographing at a GNAS event is for coaching or family use, and that I will not in any way use or alter or permit the use of or altering of Images for inappropriate use

Signed by the applicant \_\_\_\_\_ Date \_\_\_\_\_

**Section Two:-** To be completed by a Senior Club official from the Requester's Club.

I can confirm that the Identification details above are to my knowledge correct and the applicant is associated with:-

Name of Club \_\_\_\_\_

Participant's Name/s \_\_\_\_\_

Name of Senior Club Official \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

PLEASE COMPLETE SECTIONS ONE, and TWO, AND RETURN WITH YOUR ENTRY FORM TO THE EVENT ORGANISER FOR INCLUSION ON THE EVENT PRE-REGISTRATION LIST

INDIVIDUALS MUST STILL REGISTER AT THE EVENT REGISTRATION DESK AND MUST SHOW PROOF OF IDENTITY.

Parent's/Guardian's consent form for junior drug testing.



## MAXIMUM DISTANCES FOR JUNIOR ROUNDS

JUNIOR ARCHERS MUST SHOOT THE ROUND RELEVANT TO THEIR AGE GROUP, JUNIORS MAY SHOOT ROUNDS ABOVE THEIR AGE.

Ladies	Max Distance
Jnr Ladies Under 18	60 Yards
Jnr Ladies Under 16	50 Yards
Jnr Ladies Under 13	40 Yards

Note:

For a Junior ladies there is a Bristol V round that is recognised by G.N.A.S. However, it is not possible to gain a classification in this round, nor is it recognised in a Record Status shoot. The distances are 20 yards, 15 yards and 10 yards. These

Gentlemen	Max Distance
Jnr Gentlemen Under 18	80 Yards
Jnr Gentlemen Under 16	60 Yards
Jnr Gentlemen Under 14	50 Yards
Jnr Gentlemen Under 12	40 Yards

Note:

For Junior Gentlemen again a Bristol V round is recognised by G.N.A.S. However, it is not possible to gain a classification in this round, nor is it recognised in a Record Status shoot. The distances are 20 yards, 15 yards and 10 yards.